| 1 | CLARK COUNTY SCHOOL DISTRICT OFFICE OF THE GENERAL COUNSEL | |
|----|---|--|
| 2 | CARLOS L. MCDADE, ESQ. Nevada Bar No. 11205 | |
| 3 | PHOEBE V. REDMOND, ESQ. | |
| 4 | Nevada Bar No. 9657 5100 West Sahara Avenue | |
| 5 | Las Vegas, Nevada 89146 Telephone: (702) 799-5373 | |
| 6 | Email: redmony@interact.ccsd.net | |
| 7 | UNITED STATES DI | STRICT COURT |
| 8 | UNITED STATES DISTRICT COURT | |
| 9 | DISTRICT OF NEVADA | |
| 10 | O.R., by and through her Parents, Sig and Lori | CASE NO.: 2:17-cv-01541-RFB-NJK |
| 11 | Rogich and Sig and Lori Rogich, Individually, | |
| 12 | Plaintiffs, v. | NOTICE OF CURCUMICAN |
| 13 | CLARK COUNTY SCHOOL DISTRICT, | NOTICE OF SUBSTITUTION OF ATTORNEY |
| 14 | Defendant. | |
| 15 | Determant. | |
| 16 | Defeated Clark Colours and District | |
| 17 | Defendant, CLARK COUNTY SCHOOL DISTRICT hereby substitutes JON M. OKAZAKI, | |
| 18 | Interim General Counsel, 5100 West Sahara Avenue, Las Vegas, Nevada 89146, telephone (702) 799- | |
| 19 | 5373, as attorney of record in place and stead of CARLOS L. MCDADE, ESQ. | |
| 20 | DATED this 30th day of August, 2018. | |
| 21 | | |
| 22 | | CLARK COUNTY SCHOOL DISTRICT |
| 23 | (0), (1) | |
| 24 | By: | Thould Sedmond |
| 25 | | PHOEBE V. REDMOND, ESQ. Nevada Bar No. 9657 |
| 26 | | 5100 West Sahara Avenue Las Vegas, NV 89146 |
| 27 | | |
| 28 | | |
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| ı | I consent to the above substitution. | |
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| 2 | DATED this 19th day of August, 2018. | |
| 3 | | |
| 4 | 1.1 2111.1 | |
| 5 | By: (I) - WY (III) CARLOS L. MCDADE, ESQ. | |
| 6 | Nevada Bar No. 11205 | |
| 7 | | |
| 8 | I am duly admitted to practice in this District. The undersigned hereby consents to be | |
| 9 | substituted as the attorney for Defendant. | |
| 10 | DATED this 374 day of August, 2018. | |
| 11 | CLARK COUNTY COUGO, DISTRICT | |
| 12 | CLARK COUNTY SCHOOL DISTRICT OFFICE OF THE GENERAL COUNSEL | |
| 13 | | |
| 14 | By: | |
| 15 | JON M. OKAZAKI, ESQ. Nevada Bar No. 4710 | |
| 16 | 5100 West Sahara Avenue Las Vegas, NV 89146 | |
| 17 | Telephone: (702) 799-5373 | |
| 18 | | |
| 19 | | |
| 20 | APPROVED: | |
| 21 | | |
| 22 | | |
| 23 | UNITED STATES MAGISTRATE JUDGE | |
| 24 | DATED: August 30, 2018 | |
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